

Schedule ESS charges necessarily result in revisions to the Rate Schedule ESS-R charges. Moreover, the reservation rate surcharges applicable to certain incrementally priced services which have been assigned and converted from Section 7(c) to service under Part 284 have been reduced in order to offset the increase in the Rate Schedule FT reservation rate such that the total rates for such services remain unchanged.

Transco states that copies of the filing are being mailed to customers, state commissions, and other interested parties.

Any person desiring to be heard or to protest this filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, Washington, DC 20426, in accordance with Sections 385.214 and 385.211 of the Commission's Rules and Regulations. Under Section 154.209, all such motions or protests should be filed on or before November 27, 1995. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

Lois D. Cashell,  
Secretary.

[FR Doc. 95-29162 Filed 11-28-95; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5335-6]

### Comprehensive Drinking Water Program Redirection Plan Availability of Draft Document and Request for Comment

This notice announces the availability of the draft document "Comprehensive Drinking Water Program Redirection Plan" and the Agency's request for public comment. The document will be available through the Safe Drinking Water Hotline and the Office of Water Resource Center on November 30, 1995. The purpose of this document is designed to report the results of extensive stakeholder involvement in redirecting the drinking water program. These actions are part of a Presidential initiative that is intended to "substantially improve the existing regulatory system to move the Nation toward a new and better environmental management system for the 21st

century." The redirection includes: (1) Establishing priorities and new schedules for setting safety standards based on health risks and sound science; (2) Supporting the Partnership for Safe Water, which represents a new level of cooperation between EPA, States and stakeholders to protect public health; and (3) Simplifying and streamlining monitoring requirements for chemical contaminants and allowing further tailoring of monitoring to local contaminant threats.

Oral public comments will be taken by the National Drinking Water Advisory Council at its conference call meeting on December 11, 1995. (Note: The Notice of this meeting and a subsequent meeting on this subject will be announced in this Federal Register. See notice for time and location.) Written comments will be accepted until January 17, 1996, and can be sent to Redirection Comment Clerk, Water Docket MC4101; Environmental Protection Agency; 401 M Street SW; Washington, DC 20460. Comments should be accompanied by any references cited. It is requested that an original and 3 copies of the written comments and enclosures be submitted. A copy of the comments and supporting documents cited in the report are available for review at EPA's Water Docket at the above address. For access to the Docket materials, call (202) 260-3027 between 9:00 a.m. and 3:30 p.m. for an appointment. All comments must be postmarked or delivered by hand by January 17, 1996. No facsimiles (faxes) will be accepted.

To obtain a copy of the document, call the Safe Drinking Water Hotline at 1-800-426-4791 or write the Office of Water Resource Center (RC4100), U.S. EPA, 401 M Street SW, Washington, DC 20460. A single copy of this document can be picked up at the Resource Center in Room G099B at the address above. The Center is open from 8:30 a.m. until 5 p.m., Monday through Friday.

Dated: November 22, 1995.

Peter L. Cook,  
Acting Director, Office of Ground Water and Drinking Water.

[FR Doc. 95-29033 Filed 11-28-95; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5337-3]

### Environmental Laboratory Advisory Board; Meeting Date

AGENCY: Environmental Protection Agency.

ACTION: Notice of open meeting.

**SUMMARY:** The Environmental Laboratory Advisory Board will convene its first meeting on December 4, 1995. (Due to the exceptional circumstance of the government shutdown, the usual 15 days advance notice is waived.) The meeting will be held in conjunction with the National Environmental Laboratory Accreditation Conference (NELAC) Interim Meeting at the Hyatt Regency Crystal City; 2799 Jefferson Davis Highway, Arlington, VA 22202. The meeting will start at 9:00 am and adjourn at 3:00 pm. The agenda will include a history and background discussion of national environmental accreditation within EPA, EPA's charge to the committee, perspectives of the participants, comments on the current standards, and establishment of subcommittees. The public is welcome to attend and time will be allotted for public comment. Written comments should be directed to Ms. Jeanne Mourrain, Designated Federal Official, USEPA, NERL (MD-77B), Research Triangle Park, NC 27711.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mourrain, (919) 541-1120.

Dated: November 21, 1995.

E. Ramona Trovato,

Director, Office of Radon and Indoor Air.

[FR Doc. 95-29243 Filed 11-27-95; 1:11 pm]

BILLING CODE 6560-50-P

[FRL-5335-5]

### National Drinking Water Advisory Council; Notice of Open Meetings

Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that two meetings of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f *et seq.*), will be held on December 11, 1995, from 2:00 p.m. until 4:00 p.m. in Room #1209 East Tower and on December 12, 1995, from 11:30 p.m. until 1:30 p.m. in Room #1032 East Tower, U.S. Environmental Protection Agency (EPA) Headquarters, 401 M Street, SW, Washington, D.C. Council members will be participating by Conference Call. The meeting is open to the public, but due to past experience, seating will be limited. Due to the government-wide shutdown, the 15-day prior to meeting notice requirement was not possible.

The purpose of these meetings is two fold. At the December 11, 1995, meeting the Advisory Council will hear public comments on EPA's draft Redirection Report and will also use this opportunity to obtain any clarification

from EPA staff that may be necessary for their further deliberations. At the December 12, 1995, meeting the Council will present its recommendations to the Agency on the draft report. (Note: The availability notice for this document will be published in the Federal Register.)

These meetings are open to the public. The Council encourages the hearing of outside statements and will allocate the first hour of their conference call on December 11, 1995, for this purpose. They will not take public comments at the December 12, 1995, meeting. Oral statements will be limited to five minutes, and it is preferred that only one person present the statement. Any outside parties interested in presenting an oral statement should petition the Council by telephone at (202) 260-2285 before December 7, 1995.

Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received prior to the meetings will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meetings will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Members of the public that would like to attend the meetings, present an oral statement, or submit a written statement, should contact Ms. Charlene Shaw, Designated Federal Officer, National Drinking Water Advisory Council, U.S. EPA, Office of Ground Water and Drinking Water (4601), 401 M Street SW, Washington, DC 20460. The telephone number is Area Code (202) 260-2285.

Dated: November 22, 1995.

Peter L. Cook,

*Acting Director, Office of Ground Water and Drinking Water.*

[FR Doc. 95-29034 Filed 11-28-95; 8:45 am]

BILLING CODE 6560-50-M

## **FEDERAL MEDIATION AND CONCILIATION SERVICE**

### **Labor-Management Cooperation Program Application Solicitation for Labor-Management Committees FY1996**

#### **A. Introduction**

The following is the draft solicitation for the Fiscal Year (FY) 1996 cycle of the Labor-Management Cooperation Program as it pertains to the support of labor-management committees. These

guidelines represent the continuing efforts of the Federal Mediation and Conciliation Service (FMCS) to implement the provisions of the Labor-Management Cooperation Act of 1978 which was initially implemented in FY81. The Act generally authorizes FMCS to provide assistance in the establishment and operation of plant, area, public sector, and industry-wide labor-management committees which:

(A) Have been organized jointly by employers and labor organizations representing employees in that plant, area, government agency, or industry; and

(B) Are established for the purpose of improving labor-management relationships, job security, and organizational effectiveness; enhancing economic development; or involving workers in decisions affecting their jobs, including improving communication with respect to subjects of mutual interest and concern.

The Program Description and other sections that follow, as well as a separately published FMCS Financial and Administrative Grants Manual, make up the basic guidelines, criteria, and program elements a potential applicant for assistance under this program must know in order to develop an application for funding consideration for either a plant, area-wide, industry, or public sector labor-management committee. Directions for obtaining an application kit may be found in Section H. A copy of the Labor-Management Cooperation Act of 1978, included in the application kit, should be reviewed in conjunction with this solicitation.

#### **B. Program Description**

##### **Objectives**

The Labor-Management Cooperation Act of 1978 identifies the following seven general areas for which financial assistance would be appropriate:

- (1) To improve communication between representatives of labor and management;
- (2) To provide workers and employers with opportunities to study and explore new and innovative joint approaches to achieving organizational effectiveness;
- (3) To assist workers and employers in solving problems of mutual concern not susceptible to resolution within the collective bargaining process;
- (4) To study and explore ways of eliminating potential problems which reduce the competitiveness and inhibit the economic development of the plant, area, or industry;
- (5) To enhance the involvement of workers in making decisions that affect their working lives;

(6) To expand and improve working relationships between workers and managers; and

(7) To encourage free collective bargaining by establishing continuing mechanisms for communication between employers and their employees through Federal assistance in the formation and operation of labor-management committees.

The primary objective of this program is to encourage and support the establishment and operation of joint labor-management committees to carry out specific objectives that meet the aforementioned general criteria. The term "labor" refers to employees represented by a labor organization and covered by a formal collective bargaining agreement. These committees may be found at either the plant (worksites), area, industry, or public sector levels. A plant or worksite committee is generally characterized as restricted to one or more organizational or productive units operated by a single employer. An area committee is generally composed of multiple employers of diverse industries as well as multiple labor unions operating within and focusing upon city, county, contiguous multicounty, or statewide jurisdictions. An industry committee generally consists of a collection of agencies or enterprises and related labor union(s) producing a common product or service in the private sector on a local, state, regional, or nationwide level. A public sector committee consists either of government employees and managers in one or more units of a local or state government, managers and employees of public institutions of higher education, or of employees and managers of public elementary and secondary schools. Those employees must be covered by a formal collective bargaining agreement or other enforceable labor-management agreement. In deciding whether an application is for an area or industry committee, consideration should be given to the above definitions as well as to the focus of the committee.

In FY 1996, competition will be open to plant, area, private industry, and public sector committees. Public Sector committees will be divided into two sub-categories for scoring purposes. One sub-category will consist of committees representing state/local units of government and public institutions of higher education. The second sub-category will consist of public elementary and secondary schools.

Special consideration will be given to committee applications involving innovative or unique efforts. All application budget requests should